

TO THE U.S. PATENT & TRADEMARK OFFICE  
Please stamp the date of receipt of the following document(s)  
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RE: METHODS OF FORMING PROTEIN-LINKED LIPIDIC MICROPARTICLES  
TITLE OF DOCUMENT(S):

AMENDMENT  
PETITION FOR EXTENSION OF TIME (0+2 cop)  
TRANSMITTAL SHEET

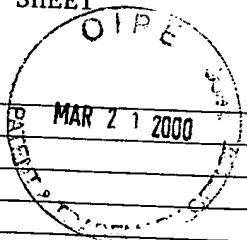
Application No. 09/076,618  
File No. 02307E-071420US  
Date Due March 13, 2000  
Date Mailed March 13, 2000  
Atty/Secty. LJH:atm

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Amendment

TOWNSEND and TOWNSEND and CREW LLP  
Two Embarcadero Center, 8<sup>th</sup> Floor  
San Francisco, California 94111-3834  
(415) 576-0200

In re application of: Papahadjopoulos, et al.

Application No.: 09/076,618

Filed: 5/12/98

Group Art Unit: 1636

For: METHODS OF FORMING PROTEIN-LINKED LIPIDIC  
MICROPARTICLES, AND COMPOSITIONS THEREOF

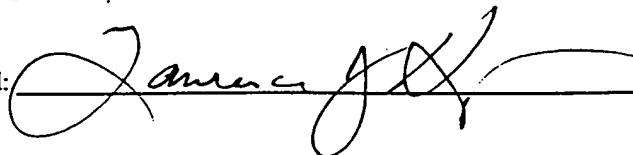
THE ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Attorney Docket No. 2307E-071420US  
Client Ref No. 98-197-1

Date: March 13, 2000

I hereby certify that this is being deposited with the United States  
Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

Signed: 

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ Enclosed is a petition to extend time to respond.  
☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.  
☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.  
☐

If any extension of time is needed, then this response should be considered a petition therefor.  
The filing fee has been calculated as shown below:

|  | (Col. 1)                                  |       | (Col. 2)                              |   | (Col. 3)         |
|--|---|-------|---------------------------------------|---|------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA |
| TOTAL  | * 46                                      | MINUS | ** 80                                 | = | 0                |
| INDEP.   | * 5                                       | MINUS | *** 9                                 | = | 0                |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |   |                  |

SMALL ENTITY

| RATE                   | ADDIT.<br>FEE |
|------------------------|---------------|
| x \$9.00 =             |               |
| x \$39.00 =            |               |
| + \$130.00 =           |               |
|                        |               |
| TOTAL<br>ADDIT.<br>FEE |               |

OR

OTHER THAN  
SMALL ENTITY

| RATE         | ADDIT.<br>FEE |
|--------------|---------------|
| x \$18.00 =  | \$0.00        |
| x \$78.00 =  | \$0.00        |
| + \$260.00 = |               |
|              |               |
| TOTAL        | \$0.00        |

OR

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, then write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

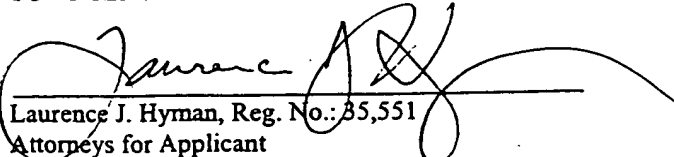
☒ No fee is due.

Please charge Deposit Account No. 20-1430 as follows:

☐ Claims fee \$ \_\_\_\_\_  
☒ Any additional fees associated with this paper or during the pendency of this application.

NO extra copies of this sheet are enclosed.

TOWNSEND and TOWNSEND and CREW LLP

  
Laurence J. Hyman, Reg. No.: 35,551  
Attorneys for Applicant